**CURRICULUM VITAE**

 **D. A. Masolo**

**Department of Philosophy**

**310 Humanities Building**

**University of Louisville**

**Louisville, KY 40292**

**(502) 852-0459 FAX**

**(502) 852-0456**

**CURRENT POSITION**

Professor, Department of Philosophy, University of Louisville, Louisville, Kentucky, USA;

Associate Faculty and Co-Director, African Studies Minor/African Studies Graduate Certificate Concentration (hosted in the Pan-African Studies Department).

**EDUCATION** **AND ACADEMIC QUALIFICATIONS**

 **Doctor of Philosophy** (Magna cum Laude) , Università Gregoriana, Roma (Italy), 1980.  **Master of Arts** (Summa cum Laude), Università Urbaniana Roma (Italy), 1976 .

 **Bachelor of Arts** (Magna cum Laude), Università Urbaniana , Roma (Italy), 1974.

**ACADEMIC AWARDS**

1. **Silver Medal Award** from PP John-Paul II for second best student of the year in the Faculty of Philosophy, Università Gregoriana, Rome, 1980.

2. Justus Bier Distinguished Professor of Humanities, University of Louisville, 1997 - 2004.

3. Distinguished University Scholar Award for Scholarly Activity, University of Louisville, 1998 - present.

**FELLOWSHIPS AND GRANTS**

1. Zora Neale Hurston Fellowship at the Institute for Advanced Study & Research in the African Humanities, Northwestern University, 1991-92, 1993-94.

2. Rockefeller Fellowship at the Center for the Study of Black Literature and Culture , University of Pennsylvania, 1992 ‑1993.

3. Visiting Senior Scholars Fellowship, Smithsonian Institution, Washington, D.C., U.S.A., 1989, 1990.

4. Rockefeller Fellowship, Department of Philosophy and the Center for Cultural Studies ‑ Rice University, 1991‑1992.

5. Fulbright Scholar in Residence and Visiting Assistant Professor of Philosophy and African American Studies , Purdue University, West Lafayette, IN, U.S.A., 1986 ‑ 1987.

6. Grants from The Rockefeller Foundation, Carnegie Foundation and Wenner‑Gren Foundation to organize and host a Conference on African Philosophy and Critical Inquiry in Nairobi, April 1993 jointly with Ivan Karp, Smithsonian Institution (now at Emory University).

**ACADEMIC APPOINTMENTS**

 1996-date - Professor, Philosophy Department, University of Louisville, Louisville, Kentucky.

1998- present - University Distinguished Scholar, University of Louisville

 1997-2004 - Justus Bier Distinguished Professor of Humanities, University of Louisville, Louisville, Kentucky.

 1993-1996 - Visiting Assistant Professor of Philosophy and Religion, Antioch College

 1993-1994 - Zora Neale Hurston Fellow (non-resident), Program for Advanced Study & Research in the African Humanities, Northwestern University.

 1993-Appointed Associate Professor, Department of Philosophy, Department of Philosophy, University of Nairobi (turned it down).

 1992-1993- Rockefeller Fellow, Center for the Study of Black Literature and Culture, University of Pennsylvania, Philadelphia, Pennsylvania, U.S. A.

 1991-1992- Rockefeller Fellow, Center for the Study of Cultures, Rice University, Houston, Texas, U.S.A.

 1987-1993- Senior Lecturer, Department of Philosophy, University of Nairobi, Nairobi, Kenya.

 1986-1987 - Fulbright Scholar in Residence, Philosophy Department and Department of Pan-African Studies, Purdue University, West Lafayette, Indiana, U.S.A.

 1980-1987- Lecturer, Department of Philosophy, University of Nairobi.

**OTHER (PART-TIME/VISITING) TEACHING POSITIONS HELD**

 1988-1991 - Part‑time Lecturer in African Philosophy, Philosophy of Religion and Philosophy of Language, Kenyatta University, Kenya.

 1990-1991 - Part‑time Lecturer, Department of Philosophy, Egerton University, Njoro, Kenya.

 1981-1991 - Visiting Lecturer, Consolata Philosophical Institute, Nairobi.

 1991 - Appointed Visiting Professor of African Philosophy and Political Philosophy, Catholic University of Eastern Africa, Nairobi.

**PROFESSIONAL AND EDITORIAL SERVICES**

 2009 - present: Series Co-Editor, World Philosophies, Indiana University Press.

 2009 - 2013: Member, Advisory Board, American Philosophical Association, Eastern Division)

 2002- present: Series Assistant Editor, African Expressive Cultures, Indiana University Press.

 2006- present: Member Editorial Board, *Thought and Practice: The International Journal of the Philosophical Association of Kenya* - PAK (New Series).

 1997- 2005: President, the Society for African Philosophy in North America (SAPINA).

 1997- present: Editorial Board, *African Philosophy* (Journal of the International Society for African Philosophy and African Studies - ISAPS)

 1997- present: Member, Editorial Board, *The International Journal of African Studies*.

 1993- present: Member, Research Committee, Political Philosophy, International Political Science Association.

 1992- 1997: Associate Editor, *Quest: International African Journal of Philosophy*.

 1991- present: Member, Editorial Advisory Board, *Africa e Mediterraneo* (based in Bologna, Italy).

 1983- 1991: Assistant Treasurer, Philosophical Association of Kenya.

**MEMBERSHIP IN PROFESSIONAL SOCIETIES**

Member, American Philosophical Association (Eastern Division).

Member, International Political Science Association.

Member, Association for the Study of Classical African Civilizations.

Member, African Studies Association.

Member, Executive Board, International Society for African Philosophy and Studies (ISAPS).

Member, the Philosophical Association of Kenya (PAK)

**PUBLICATIONS**

 **A. Books**

7. *Self and Community in a Changing World*, Bloomington, Indiana University Press, 2010. (Finalist for the Melville Herskovts Award for the Best Scholarly book published on/about Africa in the English language in the year).

6. *African Philosophy in Search of Identity*, Indiana University Press, Bloomington, and Edinburgh University Press, Edinburgh, 1994.

5. *African Philosophy as* *Cultural Inquiry*, (co-edited with Ivan Karp), Indiana University Press in association with the International African Institute, University of London, 2000.

4. *Christian Religious Education*: Gateway Revision Series, Longman Publishers, Nairobi, 1990.

3. *You and Your Society, Book Two: Ethics and Social* *Education for Secondary Schools*, Longman Publishers, Nairobi, 1988.

2. *You and Your Society, Book One:* *Ethics and Social Education for Secondary* *Schools*, Longman, Nairobi, 1987 (with J. J. Ongong'a).

1. *Philosophy* *and Cultures* (co-edited with H. Odera‑Oruka), Bookwise Publishers, Nairobi, 1983.

**B. Book in progress:**

1. *Reason, Culture, and Humanism: The Philosophy of Kwasi Wiredu*, (edited) for consideration at Indiana University Press (under revision as per reviewers’ recommendations).

**C. Book-length Work in Progress:**

1. *Living as a Christian, Dying as a Luo*, for Indiana University Press.

2. *Learning to be Responsible: Religious Studies and Social Ethics for Secondary Schools*,

(a textbook project for Kenyan Secondary Schools, for Longhorn Publishers, Nairobi.

3. *In Praise of Utopia* ( A translation, with Introduction, of Shaaban Robert’s famous Kiswahili text, *Kusadikika*)

**D.**  **Papers and book Chapters** (earliest at top)

1. "African Oral Tradition: Luo Oral Literature in Music", in *Africa* (Rome), No. 1, March 1976.

2. "Nyerere, Julius Kabarage", in *Enciclopedia Filosofica* *Sassoni* (I Filosofi del Novecento) 1981.

3. "Some Aspects and Prospective of African Philosophy Today: part One" in *Africa*, Vol. XXXV, No. 3‑4, 1980, pp. 414‑448.

4. "Some Aspects and Prospectives of African Philosophy Today: Part Two", in *Africa*, Vol. XXXVI, No. 1, 1981, pp. 67‑88.

5. "Political Ideology and Dogmatism", in M.Wahba (ed.), *The Roots of Dogmatism*, Ain Shams University, Cairo, 1983, pp. 253‑268.

6. "Philosophy and Culture: A Critique" in H. Odera‑Oruka and D.A.Masolo (eds.),  *Philosophy and Cultures*, Bookwise Publishers, Nairobi, 1983, pp. 44‑51.

7. “Alexis Kagame(1912‑1981) and `La philosophie bantu‑rwandaise de l'etre'", in *Africa*, Vol. XXXVIII, No. 3, September 1983, pp. 449‑454

8. "Alexis Kagame: Un pensatore Africano contemporaneo", in *Nuova Secondaria*, No. 10, June 1984, pp. 40; 73‑74.

9. "Education and Nomadism: Managing Socio-Cultural Change in Marsabit District of Kenya", *FOCSIV Publication*, Rome 1985, 18p.

10. "Kagame and African Socio‑Linguistics", in G. Floistad (ed.) *Contemporary Philosophy Vol. V: African Philosophy* , Martinus Nijhoff, Dorderecht, 1987, pp. 181‑205.

11. "Kwame Nkrumah: Socialism for Liberation", in *Praxis* *International*, 6 (2), 1986, pp. 175‑189.

12. "Wisdom and Life in Africa", in *Sagesse* *et vie quotidienne en Afrique* (numero special de Education, Science et Culture), a UNESCO publication, No. 15, January‑March 1987, pp. 213‑224.

13. "Ideological Dogmatism and the Values of Democracy", in W.Oyugi and A.Gitonga(eds.),  *Democratic Theory and* *Practice in Africa*, Heinemann, Nairobi, 1987, pp. 24‑41.

14. "Methods in Philosophy and African Philosophy", in *Problemes des methodes* *en philosophie et sciences humaines en* *Afrique*, Recherches Philosophiques, No. 9, Kinshasa, 1986, pp. 17‑22.

15. "Science in Our Lives: Being or Having as Aim of Development?", in *Philosophie Africaine et* *Developpement*, Recherches Philosophiques Africaines, No. 10, Kinshasa, 1984, pp. 205‑212.

16. "An Archeology of African Knowledge: A Discussion on V.Y. Mudimbe", in *Callaloo: A Journal of African‑American* *and African Arts and Letters*, 1991, Vol. 14, No. 4.

17. "History and the Modernization of African Philosophy:A Reading of Kwasi Wiredu", in NAGL‑DOCEKAL, H. and WIMMER, F.M. (eds) *Postkoloniales Philosophieren:*  *Afrika*, R. Oldenbourg Verlag, Wien, Munchen, 1992.

18. "Narratives and Moral Perspectives: Conversations with Luo Sages", in *SAPINA Newsletter* (A Bulletin of the Society for African Philosophy in North America), Vol. IV, No. 2‑3, July‑December 1992, pp. 1‑9.

19. "La retorica del potere in Africa (eng. trans.The Rhetoric of Power in Africa: The Dynamics of Autocracy in Kenya)", in *Africa e Mediterraneo:Trimestrale ISCOS* *di Cultura, Politica, Economia, e Societa*(Roma), Vol. 8, 1994, pp. 10-31.

20. "Characteristics of African Philosophy", in *The African* *Voices Project*, The Smithsonian Institution, Washington, D.C., 1995.

21. "Rolling Between Realism and Relativism: Ethical Perspectives in Cross‑cultural Communication", in FERNANDEZ, James and Milton B. Singer (eds.), *The* *Conditions of Reciprocal Understanding: Selected Papers and Comments*, (Conference proceedings), The University of Chicago, 1995, pp. 395-420.

22. “Africa: situazione dell’insegnamento”, in *Africa e* *Meditrraneo: Giornale di cultura, politica, economia, e* *società*, Nos .3/4, 1995, pp. 5-13.

23. "Tradition, Communication, and Difference: Coming of Age in African Philosophy", in  *Researches in African* *Literatures,* (27)1, Spring 1996, pp. 149-154.

24. “Africa: Situazione dell’insegnamento”, in *Africa e Mediterraneo: Giornale Internazionale di* *cultura, politica, economia, e società*, Nos.3/4, February 1996, pp.

25. “Foreword”, in Oruka, Henry O., Practical Philosophy: In Search of an Ethical Minimum, Nairobi, East African Educational Publishers, 1997.

26. “African Philosophy: A Historical Overview”, in Eliot Deutsch and Ron Bontekoe (Eds.),  *A* *Companion to World Philosophies*, London, Blackwell, 1997, pp. 63-77.

27. “African Philosophy and the Postcolonial: Some Misleading Abstractions about ‘Identity’”, in Emanuel C. Eze (Ed.), *Postcolonial African Philosophy: A Critical Reader*, London, Blackwell Publishers, 1997, pp. 283-300.

28. “Decentering the Academy: In Memory of a Friend”, in Anke Graness and Kai Kresse (Eds.), *Sagacious Reasoning: Henry Odera Oruka in Memoriam*, Frankfurt am Main, Peter Lang Publishers, 1997, pp. 233-240.

29. “Narratives and Moral Perspectives: Conversations with Luo Sages” (Revised), in *Sapina*,  *Special Issue: An African Practice of philosophy*, 10(2), 1997, pp. 248-264.

30. “Tempels, Placide”, in Robert L. Arrington (Ed.), *A Companion to the Philosophers*, London, Blackwell Publishers, 1998.

31. “Griaule, Marcel”, in Robert L. Arrington (Ed.), *A Companion to the Philosophers*, London, Blackwell Publishers, 1998.

32. “Ethnophilosophy: African”, (with Ivan Karp) in *Routledge Encyclopedia of Philosophy*, London, Routledge, 1998.

33. “Critical Rationalism and Cultural Traditions in African Philosophy”, in *New Political* *Science*, 21(1), 1999, pp. 59-72 (reprinted in *Explorations in African Political Thought*: *Identity, Community, Ethics*, edited by Teodros Kiros, New York, Routledge , 2001, pp. 81-95 ).

34. “Rethinking Communities in a Global Context”, in *African Philosophy*, 12(1), 1999,

pp. 51-67.

35. “From Myth to Reality: African Philosophy at Century-End”, in *Research in African*  *Literatures*, Vol. 31, No. 1, February 2000**,** pp. 149 - 172.

36. “Presencing the Past and Remembering the Present: Social Features of Popular Music in Kenya”, in Philip Bohlman and Ronald Radano (Eds.), *Music and the Racial Imagination*, The University of Chicago Press, 2000, pp. 349 - 402.

37. “Communitarianism: an African Perspective”, in *The Proceedings of the World*  *Philosophy Congress*, Vol. 12, 2001, pp. 209-228.

38. “Cornel West” in *The Encyclopedia of the Great Plains*. 2001

39. “Through the Eyes of the Sages: A Critical Biography of Henry Odera Oruka”, in  *Encyclopedia Americana*. 2001

40. “Community, Identity, and the Cultural Space”, in *Rue Descartes, Revue Trimestrielle du College International de Philosophie* (Presses Universitaires de France - PUF), Vol. 36, No. 3, 2002, pp. 21 - 51.

41. “From Village to Global Contexts: Ideas, Types, and the Making of Communities”, in Alperson, Philip. ed., *Diversity and Community: An Interdisciplinary Reader*, New York, Blackwell Publishers, 2002, pp. 88 - 115.

42. “Rethinking Communities in a Global Context”, in Coetzee, P. H. and A. P. J. Roux, eds., *Philosophy from Africa: A Text with Readings* (2nd. edition), Cape Town, Oxford university Press, 2002, pp. 558 - 573.

43. “Raison et culture: les fondements de la morale dans un monde pluriel”, in *Diogène*s, No. 202, Avril-Juin 2003, pp. 21 - 40 (“Reason and Culture: Debating the Foundations of Morals in a Pluralist World (the English version of no. 43), in *Diogènes* (English), Vol. 202, 2004, pp. 19-31. Also reprinted in *The* *Encounter of Rationalities*, ed. Paulin J. Hountondji, London, Sage Publications, 2004. Ultimately, also reprinted in *La rationalité, une ou plurièlle?*, ed. Paulin J. Hountondji, CODESRIA/Unesco, Dakar, Senegal, 2007, pp. 220-234.

44. “What is in a Name? Some defining elements in African Philosophy” in *The Florida*  *Philosophical Review*, Vol. 3, No. 1 [(Summer 2003) electronic address, as given to me, is as follows: <www.cas.ucf.edu/fpr/highend/issues.php>]

45. “Philosophy and Indigenous Knowledge: An African Perspective”, in *Africa Today* (special edition), Vol.50, No.2 (Fall/Winter 2003), pp.21-38.

46.“The Concept of the Person in Luo Modes of Thought” in Brown, Lee, ed., *African*  *Philosophy: New and Traditional Perspectives*, New York, Oxford University Press, 2004, pp.105-130.

47. “African Philosophers in the Greco-Roman Era”, in Kwasi Wiredu ed.., *Blackwell Companion* *to African Philosophy*, Blackwell Publishers, London, 2004, pp. 50-65.

48. “Western and African Communitarianism: A Comparison”, in Kwasi Wiredu, ed.,  *Blackwell Companion to African Philosophy*, Blackwell Publishers, London, 2004, pp. 483-498.

49. “Die Konstruktion einer Tradition. Afrikanische Philosophie im neuen Jahrtausend”, in *Polylog, Zeitschrift für Interkulturelles Philosophieren*, Vol. 10, No. 11, 2004, pp. 122 - 145.

50. “African Sage Philosophy” in *Stanford Encyclopedia of Philosophy*, 2005.

also, in a different version, in *Scribner’s New Dictionary of the History of Ideas*, 2005.

51. “Humanity in African Thought” in *Scribner’s New Dictionary of the History of Ideas,*2005**.**

52. “ Sociability in African Thought”, in *Scribner’s New Dictionary of the History of Ideas*, 2005.

53. “Examining Everyday Life: Lessons from the Sages”, in *Africa e Mediterraneo, Giornale di Cultura e Società* ed. Ivan Bargna,  December, 2005, pp.

54. “Object and Discourse: Appraising the Comparative Approach in Philosophy”, in *Conversations in Philosophy: Crossing the Boundaries*, F. Ochieng’-Odhiambo, Roxanne Burton, and Ed Brandon, Eds., Cambridge Scholars Publishing, New Castle, UK, 2008, pp. 77-103).

55. “Narrative and Experience of Community as Philosophy of Culture”, in *Thought and Practice, A Jiurnal of the Philosophical Association of Kenya* (PAK), New Series, Vol.1 No.1, June 2009, pp. 43-68.

56. “Forward” to *Thought and Practice, A Journal of the Philosophical Association of Kenya*, New Series, Vol. 1 No.1, June 2009, pp.1-3.

57. “Filosopfia e Conhecimento Indigena: una perspectiva africana”, in *Epistemologias do Sul*, Boaventura de Sousa Santos e Maria Paula Meneses, eds., Coimbra, 2009, pp. 507-530.

58. Four essays for *The Encyclopedia of African Thought* for Oxford University Press, 2010.

a. “Alexis Kagame”

b. “Valentin Y. Mudimbe”

c. “Azande”

d. “Ethno-philosophy”

e. “Preface”

59. “Debating the Autonomy of Reason”, in *Thought and Practice: A Journal of the Philosophical Association of Kenya* (PAK), Vol. 2, No. 1, 2010, pp. 119-148.

60. “Les défis de la modernité. L’Afrique et la nouvelle commonauté invisible”, in *Critique. Revue générale des publications françaises et étrangères*, Tome Lxvii, No. 771-772 (Août-Septembre - August-September) 2011, pp. 687-699.

61. “Care Versus Justice: Odera Oruka and the Quest for Global Justice” *Thought and Practice*, Special Issue, December 2012.

62. “For an African Communitarian Philosophy of History: Remembering E. S. Atieno-Odhiambo” (with Sussy Gumo), in *Maseno University Journal*, Special Issue, Volume 1, December 2012, pp. 81-95.

63. “Diversity in Philosophy”, in *The Black Scholar, Special Issue on The Role of Black Philosophy*, Vol. 43, No. 4, Winter 2013, pp. 132-138.

64. “Ngero ok Rias: Kaka Puonj mar Ngero Chalo, Kendo Kaka Ngero Opogore gi Pimo Wach (A Proverb Never Lies: On the Nature of Proverbs and How They Differ from Propositions)”, in Jeffers, Chike, ed., *Listening to Ourselves: A Multilingual Anthology of African Philosophy*, (forthcoming) Albany, NY, SUNY Press, 2013.

**E. Essays and book chapters in Press:**

1. . “Dhano Osiep Chunye, or, In Defense of Skepticism”, in *Philosophical Conversations*, Vol. II (ed. F. Ochieng’-Odhiambo, Ed Brandon, and R. Burton), Cambridge Scholars Publishing, (forthcoming in 20 ...).

2.“Re-Charting Global Ethics”, in *The Journal of Global Ethics* (forthcoming)

3. “African Political Thought”, in *The Oxford Encyclopedia of Political Thought* (forthcoming, 2015)**.**

**F**. **Papers Submitted and Under Review:**

1. “The Idea of the Person in the works of Aimé Césaire” to appear in *Homage to Aimé Césaire: The Man, His Life, His Works, and His Thought*, ed. Elias Bongmba (Rice University)– this book is the outcome of a specialists’ panel by the same title at the African Studies Association (ASA) meetings in New Orleans, November 11-14, 2004.

2. “Know Thyself: A Critique of Christianity as a Moral Authority in an African Popular Culture”, essay contributed to a book project, *Homàge à Fabien Eboussi-Boulaga* (*Homage to Fabien Eboussi-Boulaga* — completed December 2005) ed. Aaron Ngoma, New York University.

**G. Book Reviews**

1. “Review of *Cultural Universals and Particulars* by Kwasi Wiredu, in *Sapina*, 10(1).

2. “Sartre Fifty Years Later: A review of Lewis Gordon’s *Fanon and the Crisis of European Man*, in *Philosophy and The Black Experience, APA Newsletter*, 97(2), Spring 1998, pp. 24-29.

3. Review of: *African Literature as Political Philosophy* *(Africa in the New Millennium)*, by M. S. C. Okolo, for *Research in African Literatures* (Ohio State University).

4. (i) “*A Short History of African Philosophy* by Barry Hallen”, for *Africa* (University of London), 2010.

(ii) “*A Short History of African Philosophy* by Barry Hallen” (a longer version), for *Thought and Practice, A Journal of the Philosophical Association of Kenya*, June 2011, pp.

5.(i) *Philosophising in Mombasa*, by Kai Kresse for *African Studies Review: Journal of African Studies Association*, in (shorter version),

(ii) “*Philosophising in Mombasa*”, by Kai Kresse, in *Thought and Practice: International Journal of the Philosophical Association of Kenya*, December 2011, pp.

**Other bits and pieces:**

1. "Appearance" , "Convention", "Expiation", "Kenyatta, Jomo", "Odinga, Oginga", "Ogot, Grace", "p'Bitek, Okot", and "Subject", all forthcoming entries in MUDIMBE, V.Y. *et al.* (eds.) *Encyclopedia of African* *Religions and Philosophy*, Kluwer Academic Publishers, Amsterdam (The fate of this project is no longer clear to me!!).

**H. UNPUBLISHED PAPERS /PRESENTATIONS ( at ACADEMIC MEETINGS, CONFERENCES, OR INVITED LECTURES)**

1. "On Philosophy and Development: Why Philosophy Matters," Annual Seminar of the Philosophical Association of Kenya and the Department of Philosophy, University of Nairobi, April 1981.

2. "Negritude and Negro Renaissance as Contribution to Origins of the Written Philosophical Movement in Africa," Second African Diaspora Conference, Nairobi, August 24-26, 1981.

3. "Truth and Society: The Role of Discourse in the Construction of Social Order,*”* Conference of the International Society of Metaphysics on "Metaphysics and Truth", Nairobi, August 13-17, 1981.

4. "Society, Development, and the Idea of Responsibility: A Philosophical Analysis," public lecture, Mombasa Polytechnic, March 24, 1982.

5. "Philosophical Vision and Technological Provision:A view on Science and Society", Regional Afro‑Asian Philosophical Colloquium, Nairobi, August 1985.

6. "Social Theory versus Cultural Identity: Revisiting African Political Philosophy," the African Studies Association Meeting, Madison, WI, November 1986.

7. "Life and Deliberation: The Problems of Facts and Interpretation in African Marxist Literature", Annual African Literature Association meeting, Cornell University, Ithaca, NY, February 1987.

8. "The Rise of Human Greenhouses: Reflections on the Moral Implications of Surrogate Motherhood," Workshop on Traditional Morality in Eastern Africa, Nairobi, 1988.

9. "Cause and Meaning in Luo Discourse", Workshop on African Philosophy and Anthropology, Washington DC, April 1989.

10. "Politics and Development in Africa since Independence: A Philosophical View", Egerton University, Njoro, April 18, 1991.

11. "Postmodernism and African Philosophy: A Reading of Mudimbe", a W.E.B. DuBois Lecture, Purdue University, West Lafayette, IN, November 20, 1991.

12. "Science and Culture: A Tradition of Knowledge and Practice," Conference on Science and Culture, Smith College, MA, May 8‑10, 1992.

13. "Heathens Sing Back: Luo Knowledge and Morals against Christian Episteme," Institute for Advanced Study & Research in the African Humanities, Northwestern University,

 May 11, 1992.

14. "Redrawing the boundaries of Identity in Africa Today: The case of the Luo", Conference on 'Writing the Luo," Rice University, Houston, TX, May 13‑15, 1992.

15. "From Pragmatic Relativism to Physicalist Reductionism: Reconsidering Kwasi Wiredu", Philosophy Department, University of Georgia at Athens, Athens, GA, December 1, 1992.

16. "Of Anatomy and its Cares: Traditional Medicine as Professional Practice," Smith College Seminar on The Anthropology and History of Medicine, Mount Holyoke College, May 3, 1992.

17. "Which and why Medicine works: Social groundings of ideas of health and healing" , Symposium on "Medicine and Society", University of Texas Medical Branch, Galveston, Houston, TX, January 26, 1993.

18. "Enigma as Tool: A Comment on the Epistemological Value of Secrecy in African Rituals", Symposium on " Secrecy, Knowledge, and Art: Approaches to Epistemology in Africa", The Museum for African Art, New York, NY, February 13‑14, 1993.

19. "Living as a Christian, and Dying as a Luo: Knowledge, Culture, the State and Dead Bodies in Renegotiated Space," Antioch College, Yellow Springs, OH, April 8, 1993.

20. "Narrative Voices, Moral Perspectives," Second Inter-University Colloquium on Identity, Ideas and Moral Knowledge", International Centre for Contemporary Cultural Research, University of Manchester, Great Britain, May 13-16, 1994.

21. "Beyond the Post-colonial in African Philosophy", The Rockefeller Foundation International Conference on "Supranational Formations and the Cultural Contradictions of Global Integration", Bellagio Study and Conference Center, Lake Como, Italy, May 16-20, 1994.

22. "Experience, Expression, and Translation: Sifting through African Everyday Lives," Rice University, Houston, TX, February 13, 1995.

23 "Living as a Christian, Dying as a Luo: Conflicts of Cultural and Moral Configurations," Emory University, March 21, 1995.

24. "Contemporary Issues in African Philosophy", Southwest Missouri State University, Springfield, MO, March 29, 1995

25. "Concepts in African Philosophy: A Presentation and Discussion", Southwest Missouri State University, Springfield, MO, March 29, 1995.

26. "Back to the Basics: A Second Wave of Ethnophilosophy and Ethnotheology in Africa", Southwest Missouri State University, Springfield, MO, March 29, 1995..

27. "African Studies and Cosmetics: The future of African Studies in the Twenty-first Century," Ohio Africa Studies Seminar, Ohio State University, Columbus, OH, May 19, 1995.

28. "Traditions, Philosophy, and Inter-disciplinary Experience: Some Notes and Thoughts", Seminar on Alternative Sources for Philosophy of Science, University of Cincinnati, Cincinnati, OH, June 2-4, 1995.

29. "From History and Politics to Metaphysics: Images of Africa in the philosophies of the Diaspora," Consciousness of Africa in the Diaspora Conference, Central State University, Wilberforce, OH, October 26-27, 1995.

30. “Feminism and Gender Politics in African Religious Movements”, African Studies Association Annual Conference, San Francisco, November. 1996.

31. “A Critique of Lewis Gordon’s *Fanon and the Crisis of European Man*”, APA, Atlanta, Dec. 28, 1996.

32. “The Invention of a Tradition: Africana Philosophy Reconsidered”, APA, Philadelphia, December. 29, 1997.

33. “Communitarianism: An African Perspective” paper read at the World Congress of Philosophy, Boston, MA, August 11-16, 1998.

34. “Consumption and Morality in Funerary Practices in Alego”, paper read at the International Conference on The Cultures of Consumption, Emory University, Atlanta GA, March 24-26, 1999.

35. “Rethinking Universal Ethics in the Face of Globalization”, paper written for the UNESCO Conference on Universal Ethics, Cotonou, Benin, May 10-14, 1999.

36. “The Social Sciences and the Making of African Modernity”, paper written for a Workshop on the Social Sciences in Africa, Ecole des Hautes Etudes en Sciences Sociales, Paris, May 16-18, 1999.

37. “Half a Century in the Making of a Discipline: African Philosophy” paper delivered at the University of Florida, Gainesville, October 08, 1999.

38. “Nationalism and Philosophy in Africa”, inaugural talk for the Julius Kambarage Nyerere Memorial Lectures, Rice University, Houston, TX, October 22, 1999.

39. “Philosophy and the Contradictions of Nationalism” (revised and longer version of No. 38), paper read at Franklin and Marshall University, Lancaster, PA, October 26, 2000.

40. “African Philosophy: Home and Abroad”, presented at Maseno University and at the University of Nairobi, Summer 2000.

41. “Debating the Foundations of Morals”, guest talk, Emory University, December 04, 2000.

42. “Philosophy and Indigenous Knowledge: An African Perspective”, presented at the Conference on African Dialogues: Oral Heritage and Indigenous Knowledge, Indiana University, Bloomington, May 10 - 12, 2002 (paper now published – see item No. 44 under publications).

43. “Personhood in Luo Modes of Thought: A Critical Review of Ogot and Okot on Juok”, presented at Maseno University, Kenya, July 23, 2002.

44. “What is in a name? Some Defining Elements in African Philosophy”, presented at the Florida Philosophical Association Annual Conference, University of Florida, Gainesville, November 20 -22, 2002.

45. “Self-preservation and the Grids of the Universal: the case of African Philosophy”, A commentary, at the APA, Philadelphia, December29, 2002.

46. Keynote Address: “African Studies: Challenges and Prospects for the Younger generations”, presented to the 2003 Annual Conference of the Southern Interdisciplinary Roundtable on African Studies, Kentucky State University, Frankfort, March 28, 2003.

47.“Okot p’Bitek on African Religions”, Weslleyan College, April 07, 2003.

48. “Juok: Moral Conceptions of Personhood in Western Kenya”, Rice University African Studies Workshop, October 17, 2003.

49. “Body Arts and African Aesthetics: Bewaji on Beauty and Culture”, University of the West Indies, April. O2, 2004.

50. “The Concept of the Person in the works of Aimé Césaire”, panel presentation, African Studies Association, New Orleans, Novemebr 12, 2004.

51. “ Philosophy Can Heal the World: A Tribute to Kwasi Wiredu”, Keynote address, The Celebration of Professor Kwasi Wiredu’s Lifetime Work and Achievements, University of South Florida, Tampa, Fl, November 17, 2004.

52. “Culture and Philosophy: Examining Kwasi Wiredu’s Social Groundworks for the Metaphysics of the Person”, University of Kentucky, Lexington, KY, February 25, 2005.

53. “Liberties Under Scrutiny: Africa and the Liberal Ethic”, paper presented at the Philosophy Workshop, University of the West Indies, Cave Hill, Barbados, April 02, 2005.

54. “Discourse and Object: Appraising Comparative Philosophy”, (Invited Keynote Address), Philosophy Workshop on Western and Non-Western Philosophical Traditions, University of the West Indies, Cave Hill Campus, Barbados, March 02, 2006.

55. “Introspection as Resistance Strategy”, paper given at Cave Hill International Philosophical Symposium (CHIPS), University of the West Indies, Cave Hill, Barbados, August 10, 2007.

56. “Loosening the Defense: How Africa Responds to the Global Condition” (Invited talk) given at Alexander Humbold University, Berlin, (jointly organized by Zentrum Moderner Orient/ Center for Modern Oriental Studies, ZMO, and the African Studies Community of Berlin), October 25, 2007.

57. “From Local Idioms to Global Issues: An African Philosophical Perspective”, talk at the Faculty Forum, University of Louisville, November 16, 2007.

58. “The Idea and Role of Community in Contemporary African Philosophical Practice”, MacDaniel College, Maryland, March 11, 2008.

59. “Community: The Persistent Imaginary and its implications for the ethics of Communalism” paper to the Invited Panel, American Philosophical Association (APA), Philadelphia, PA, December 30, 2008.

60. “Experience as Philosophical Object”, Indiana University, Bloomington, March 04, 2009

“Contemporary African Philosophy and the Postcolonial” Kentucky Philosophical Association, Center College, April 18, 2009.

61. “Debating the Autonomy of Reason: An African Perspective”, keynote Address, UNESCO Regional Philosophy Conference, Dar es Salaam, November 18, 2009 (now published in *Thought and Practice: A Journal of the Philosophical Association of Kenya*, 2010).

62. “Between History and Anthropology: Constructing an African Philosophy of History”, Interdisciplinary Conference on *The Production of Knowledge*, University of Michigan, Ann Arbor, December 9 - 12, 2009.

63. “Beyond Justice: Rethinking Ends from an African Perspective”, paper given at Emory University, Atlanta, May 05, 2011.

64. “”Is Caring a Virtue or a Duty? Remembering Henry Odera Oruka’s Theory of Global Justice”, paper given at the Fourth European Conference on African Studies (ECAS 4), Uppsala University, Sweden, June 14-18, 2011.

65. “Why Everyone Matters: Atieno-Odhiambo’s Communitarian Philosophy of History”, paper given at the International Conference on “Knowledge, People, History: Communitarian Threads in the Thought and Works of E. S. Atieno-Odhiambo”, Maseno University, Maseno, Kenya, July 14-15, 2011.

66. “Larger than Life: Ivan, The Smithsonian Institution, and the World of African Studies with Emphasis on African Philosophy” speech at **The Public Remembrance and Celebration of the Life and Scholarship of Ivan Karp**, The Gallery of African Art, Smithsonian Institution, Washington, D.C., November 18, 2011.

67. “Teaching Philosophy to a Multicultural Classroom”, paper at the American Philosophical Association (APA) Central Division, Chicago, February 18, 2012.

68. “Teaching Philosophy to a Culturally Diverse Classroom” (revised and expanded version of #67), paper at a Philosophy Seminar, University of Johannesburg, RSA, March 21, 2012.

69. “On the Challenges of Liberty”, opening address to the International Philosophy Workshop, “Self and Community, The Philosophy of D. A. Masolo”, University of Johannesburg, RSA, March 23, 2012.

70. “Socializing Knowledge: The Choose and Pick in Public Management of Science in Africa”, Lecture at the Program in Science, Technology, and Society, Massachusetts Institute of Technology (MIT), November 26, 2012.

71. “Broadening Sources for African Philosophy”, Roundtable panel, African Studies Association (ASA) Annual Conference, Philadelphia, December 01, 2012.

72. “Science and the Politics of Food: Revisiting the Debate on Science, Technology, and Society in relation to Genetically Modified Foods and Food Production”, Plenary Session presentation at the World Congress of Philosophy, Athens, Greece. August 2013.

73. “Philosophy and the New Democracy: Odera Oruka on the Role of Philosophy, An Interpretation”, presentation at the Odera Oruka Symposium (organized by UNESCO, the Philosophical Association of Kenya, and the Department of Philosophy, University of Nairobi), Nairobi, November 2013.

**I. SERVICE TO THE ACADEMIC COMMUNITY AT LARGE**

1. Have reviewed Manuscripts for Indiana University Press, Longman Publishers (Nairobi), East African Educational Publishers (Nairobi), Rowman and Littlefield, Purdue University Press, University of Wisconsin Press, Duke University Press, University Press of America, Ohio University Press, and for numerous professional journals.

2. Have acted as Referee for promotion assessments for University of Nigeria, Nsukka; Tufts University; State University of New York at Binghamton; University of Nairobi; Egerton University.

3. Have served on the College of Arts and Sciences Personnel Committee, University of Louisville (1998-99).

4. Have served on the College of Arts and Sciences Research Committee, University of Louisville (1997 - present).

5. Have served on the University Planning Advisory Committee, University of Louisville (for the 3- year term of 1999 - 2002).

6. Have served on the Provost’s Humphrey Scholarship Committee, University of Louisville (1999 - present).

7. Alternate Member, Departmental Personnel Committee ( current).

8. Member, Advisory Board, The Commonwealth Center for the Study of Community and Society, a joint Program of the University of Louisville and the University of Kentucky (1998 - present).

9. Served on the Humanities Panels of The Rockefeller Foundation, New York (1993, 1994, 1997, 1998).

10. Served as Member, Advisory Committee, Africa Hall, The Smithsonian Institution, Washington, D.C.

11. Served as Member for several years, Fellowships Awards Committee (reader of application research proposals), The Woodrow Wilson International Center for Scholars, the Smithsonian Institution, Washington, D.C. (1993 - present).

12. Served as Team Leader for a Review Committee to assess the Philosophy Department, University of the West Indies, Cave Hill Campus, Barbados, April, 2005.

13. Member, Membership and Elections sub-Committee, African Studies Association Board, 2005.

14. Served as External Reviewer, tenure and promotion case at the University of Massachusetts, Boston, Spring 2006.

15. Served as External Reviewer, tenure and promotion case, North Park University, Chicago, IL.

16. Served as Manuscript Reviewer for Edinburgh University Press and International African Institute, University of London, Fall, 2005.

17. Have reviewed Manuscripts for *Africa Today* (Indiana University), *Africa* (University of London), *Thought and Practice* (University of Nairobi), and *Philosophical Papers* (Rhodes University, Grahamstown, South Africa), 2009, 2010, and 2011.

18. Co-Chair, African Studies Minor program, PAS Department, University of Louisville (Fall 2007 - present)

19. Co-Editor , the “World Philosophies” Co-Editor , Indiana University Press, Bloomington, IN.

20. Member, Advisory sub-Committee to Program Committee, The APA (American Philosophical Association), 2010 - 2013.

21. Hosted, and Presided over an International Conference: “Knowledge, People, History: Communitarian Threads in the Thought and Works of E. S. Atieno-Odhiambo”, Maseno University, Maseno, Kenya, July 14-15, 2011.

22. Participant, by invitation, “**The Philosophy of D. A. Masolo: Featuring** *Self and Community in A Changing World*”, University of Johannesburg, Johannesburg, RSA, March

 23-24, 2012.

23. Member, Doctoral Dissertation Committee ( Rev. Fr. Dr. Joseph Okech-Adhunga) School of Theology, The Catholic University of America, Washington, D.C., (Defended April 06, 2012).

24. Reader, book Manuscript, *The Philosophy of Leopold Senghor Beyond the Colonial Paradigm*, The Ohio State University Press, 2012.

25. Reader of book Manuscript, *African Theory of Personhood* University of Wittwatersrand, Johannesburg, Republic of South Africa (RSA), 2012.

26. Member, Nominations Committee, African Studies Association, 2013.\

27. External Examiner, Doctoral Dissertation, Philosophy Department, The University of the Wittwatersrand, Johannesburg, The Republic of South Africa, June 2013.

28. External Examiner, Master’s degree thesis, Department of History, Languages, and Philosophy, the University of the West Indies, Cave Hill, Barbados. June 2013.

29. Reader (as Editor of Series), 4 Manuscripts proposed for the World Philosophies Series, Indiana University Press.

30. Member, Nominations sub-Committee of the Elections Committee, African Studies Association, 2013.