# Pediatrics Faculty Meeting: Advocacy Updates

March 6, 2023

# Areas of Focus

**Community Engagement** 

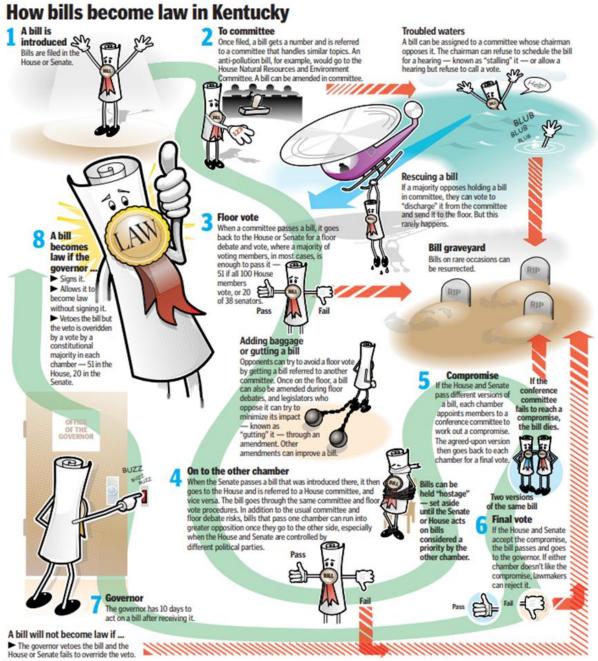
Policy

Patient-level

Medical Education

Faculty Development

# Policy: KY general assembly 2023



Source: Courier-Journal research

By Stove Rend, The Courier-Journal

### **Protocol for Speaking with Elected Officials**

(3/22/2021)

The University of Louisville is committed to maintaining a presence in Louisville, Frankfort, and Washington, D.C. in order to advance the University's interest and monitor legislation that could affect the University, its faculty and staff, and its students.

The University also recognizes the importance of each faculty and staff member's individual right to participate in the democratic process and communicate with your federal, state, and local government officials, and the University encourages you to exercise your right to do so.

The University of Louisville's protocol for speaking with elected officials is as follows:

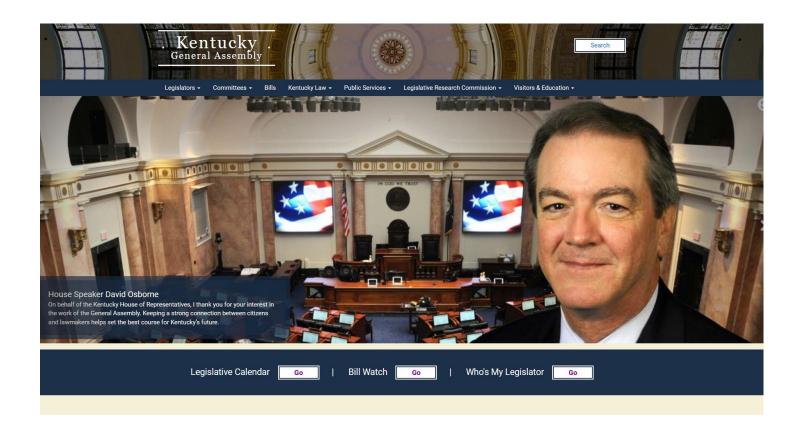
Who are you representing?	Personal Opinion	Official Position of UofL Department of Pediatrics -and/or- University of Louisville
Who must you notify/seek guidance from?	Department - Dianna Stover 502.558.4382 <u>Dianna.stover@louisville.edu</u> To make record at the Department level to protect against a false representation of the University.	Department - Dianna Stover (Cell) 502.558.4382 dianna.stover@louisville.edu -AND-  UofL Government Relations - Shannon Rickett (Ofc) 502.852.4876 Shannon.rickett@louisville.edu
Appropriate Way to Identify Yourself	<ul> <li>clearly indicate that you are speaking or acting in your role as a private citizen, and that your statements or actions do not reflect the position of the University; and</li> </ul>	Please verify the information you intend to communicate to elected officials prior to contacting the



Children's Day at the Capitol-HB 41

Thanks Drs. Barlow, Gallegos, Bishop, Evans, Multerer, Williams, Bichir, Kingery, Lehto, Warnick and Jackson!!

KY AAP Legislative Taskforce



Welcome - Legislative Research Commission (ky.gov)

# Bills to know about...

# HB 470 bill.pdf (ky.gov)

this bill seeks to revoke the medical license of any provider who provides or refers for gender-affirming care under age 18. It also seeks to cut off all public and private insurance funding for gender transition at any age as well as end all current care and hold providers of care liable for damages for 30 years

Passed House Judiciary Committee (14-7) and House Floor (75-22)  $3/2/23 \rightarrow$  Senate??



# SB 150

"Require specific parental notifications from public schools; require school districts to adopt specific procedures related to parental rights; limit authority of the Kentucky Board of Education and Kentucky Department of Education in relation to parental rights and a student's use of pronouns; prohibit district or school policies with the intent of keeping student information confidential for parents; prohibit a school district from requiring school personnel or pupils to use pronouns for students that do not conform to that student's biological sex; provide school districts and district personnel authority to seek emergency medical services for a student; provide conditions for student confidentiality; amend KRS 158.1415 to establish requirements for any public school's course, curriculum, or program on the subject of human sexuality."

### Actions

Top ↑ | Amendments ↓

02/08/23	introduced in Senate to Committee on Committees (S) to Education (S)
02/09/23	reported favorably, 1st reading, to Calendar floor amendments (1), (2), (3) and (4) filed
02/10/23	2nd reading, to Rules floor amendments (5) and (6) filed
02/15/23	recommitted to Education (S)
02/16/23	reported favorably, to Rules with Committee Substitute (1) posted for passage in the Regular Orders of the Day for Thursday, February 16, 2023 3rd reading floor amendments (1), (2), (3), (4), (5) and (6) ruled out of order passed 29-6 with Committee Substitute (1) floor amendment (7) filed to Committee Substitute
02/17/23	received in House to Committee on Committees (H) floor amendment (1) filed
03/02/23	to Education (H)

# If you have...

# 1 minute:

- Call the switchboard operator and leave a message: 1-800-372-7181
- Forward a pre-written email
- Tell someone else

### 1 hour:

- Write a letter and pass along
- Think about your network
- Meet your legislator

## > 1 hour:

- Join the task force!
- Content expert
- Testify
- Children's Day