



**JOURNAL OF ANIMAL AND ENVIRONMENTAL LAW (JAEL)**  
Information Sheet and Interest Statement

On behalf of *JAEL*, thank you for your interest in becoming a member. Please review the following instructions to ensure you have a completed application for our review:

1. Please attach a completed **information sheet** and **interest statement** (see below).
2. Please attach a copy of your current **resume** that includes your GPA.
3. Please attach a copy of a **writing sample** (10 pages).

Please submit your application materials as attachments via email to *JAEL*'s Executive Editor, Ethan Johnson, at [mejoh22@louisville.edu](mailto:mejoh22@louisville.edu) no later than 5:00 PM on Friday, May 10, 2019. You will receive an email confirming receipt of your application materials. We will not review applications submitted past the deadline.

Please note that if you are extended an offer for membership, you will be expected to attend an orientation prior to the first day of Fall 2019 classes.

Do note that all information provided in your application materials must adhere to the Honor Code. In submitting your application materials, you agree that all information provided is in compliance with the Honor Code.

Good luck! Thank you again for your interest in applying for *JAEL* membership. Should you have any questions about the application process or membership duties, please contact *JAEL*'s Editor-in-Chief, **Caitlin Kidd**, at [caitlin.kidd@louisville.edu](mailto:caitlin.kidd@louisville.edu), *JAEL*'s Executive Editor, **Ethan Johnson**, at [mejoh22@louisville.edu](mailto:mejoh22@louisville.edu), *JAEL*'s Associate Editor, **Chad Eisenback**, at [chad.eisenback@louisville.edu](mailto:chad.eisenback@louisville.edu), or *JAEL*'s Development Editor, **Nickole Durbin**, at [nickole.durbin@louisville.edu](mailto:nickole.durbin@louisville.edu).



**Name:** \_\_\_\_\_

**Year for 2019-2020 (circle one):**    2L                      3L                      4L                      Other

**Division for 2019-2020 (circle one):**            Full-time                      Part-time

**Primary email address:** \_\_\_\_\_

**Secondary email address:** \_\_\_\_\_

**Lawyering Skills professor:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Are you interested in Animal or Environmental Law? (circle one, or both, if applicable):**

Animal only

Environmental only

Both



**In 350 words or less**, please explain why you are interested in becoming a member of *JAEL* and what issues within Animal or Environmental Law that you are particularly interested in.