



EMANCIPATION PROCLOMATION

Many people think that the Emancipation Proclamation of 1863 freed people considered to be slaves, "within rebellious states" from the white supremacist institution of slavery.

BUT.....





Now, not all enslaved people were freed on Juneteenth. There were still those left in Union territory. They were not freed until December of 1967 by way of the Thirteenth Amendment. Over time (1868 & 1874), the the Texas Supreme Court. Thus many early Junteenths were political rallies to support voting rights to Freedmen. BUT it doesn't end there. Jim Crow laws were enacted and



THE LAST STRONG HOLD

farthest removed from the Union that the word of freedom was slow to arrive (not almost 2.5 years slow!). At any rate, Texas failed to free their enslaved in 1863. In fact, Texas would not go on to free their enslaved, by order of General Order No. 3, until June 19, **1865**. Hence the holiday name **Juneteenth**!

Juneteenth is considered to be the true Black Independence Day. Formally enslaved citizens, in Galveston, TX (location of the **announcement**) celebrated after the announcement, but it wouldn't be until the following year that freedmen of Texas would organize the first of the annual celebrations of what is known as Jubilee Day. In Austin 1867, under the Freedmen's Bureau, Juneteenth was first celebrated.

IN OBSERVANCE **How to Celebrate** JUNETEENTH

- Dig deeper to learn more about Junteenth and teach other people about it.
- Learn the Black National Anthem- and teach it to your kids (or nieces, nephews, nibblings, etc)!
- Volunteer in the community

If you are Black or a Person of Color

- If you have been protesting on the front lines, TAKE A BREAK!
- If you haven't been protesting on the frontlines, **TAKE A BREAK!** 2020 has been utterly exhausting and it's only June.
- Take part in any of the virtual Junteenth celebrations or group healing sessions.

If you are white, consider leveraging your privilege and donate to projects and movements led by Black people. There are several in Louisville:

- Black Lives Matter- Louisville
- Feed the West
- Louisville Community Bail Fund
- Join Louisville Showing up for Racial Justice (SURJ)
- If you know a person of color protesting on the frontlines, take their place.
- Commit to being an anti-racist white person and embody the work so that you show up as such where you live, work and play.

earth and heaven ring Ring with the harmonies of Liberty Let our rejoicing rise High as the list'ning skies Let it resound loud as the rolling sea Sing a song full of the faith

Lift ev'ry voice and sing' Til

that the dark past has taught

Sing a song full of the hope that the present has brought

Facing the rising sun of our new day begun

Let us march on 'til victory is won

BLACK NATIONAL ANTHEM (LIFT EVERY VOICE) JAMES WELDON JOHNSON

Stony the road we trod Bitter the chastening rod Felt in the days when hope unborn had died

Yet with a steady beat

Have not our weary feet Come to the place for which our fathers sighed?

We have come over a way that with tears has been watered

We have come, treading our path through the blood of the slaughtered Out from the gloomy past'

Til now we stand at last

Where the white gleam of our bright star is cast

God of our weary years, God of our silent tears,

Thou who has brought us thus far on the way;

Thou who has by Thy might Led us into the light,

Keep us forever in the path, we pray. Lest our feet stray from the places, our

God, where we met Thee,

Lest, our hearts drunk with the wine of the world, we forget Thee; Shadowed beneath Thy hand,

May we forever stand. True to our God,

True to our native land.

Compiled by the HSC Office of Diversity & Inclusion

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