**Macintosh OS:Users:dlmorr01:Desktop:image001.png Record of Field Experiences *Pilot Fall 2016***

**(Completion of 200 hours of field experience is required for admission to Student Teaching in accordance with Regulation 16 KAR 5:040)**

**Candidate Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Candidate ID#: \_\_\_\_\_\_\_\_\_\_\_ Number of hours submitting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Course#: \_\_\_\_\_\_\_\_\_\_Instructor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_**

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| **Date** | **Placement Site** | **Grade Level of students** | **Level/Subject** | **# of hours** | **Activities Completed, including type of activity listed below** | **Print name of Mentor Teacher** | **Mentor Teacher**  **Signature** |
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**A. Reflects classroom demographics determined in KFETS through link to Infinite Campus. No additional documentation is necessary.**

1. **Observations in schools and related agencies** (i.e., Family Resource Center or Youth Services Center)
2. **Student Tutoring**
3. **Interaction with families of students**
4. **Attendance at school board and school-based council meeting**
5. **Participation in a professional learning community (PLC)**
6. **Opportunities to assist teachers or other school professionals**
7. **Other**

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| ***IMPORTANT: CHECK BOXES AND SIGN BELOW***  \_***I verify that I have reported the above hours of field experience on KFETS through the EPSB website. (http://www.epsb.ky.gov)***  \_***I verify that I have participated in all the activities listed above and that the above information is accurate.***  **Candidate Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |