

**COMMONWEALTH OF KENTUCKY**  
**INFORMATION FOR UNIVERSITY BOARDS AND POSTSECONDARY EDUCATION COUNCIL**

Return Completed Form To:  
 Brett Gaspard, Executive Director  
 Governor's Office of  
 Boards and Commissions  
 Suite 132, State Capitol  
 Frankfort, KY 40601  
 (FAX 502/564-2647)

|   |
|---|
| Please indicate Boards/Commissions you wish to consider |
|---|

**PLEASE SUBMIT A CURRENT RESUME WITH THE APPLICATION, AND ON A SEPARATE SHEET EXPLAIN WHY YOU WOULD BE WILLING TO SERVE.**

|   |                                    |   |                         |                         |
|---|------------------------------------|---|-------------------------|-------------------------|
| Your Name (Last, First, Middle)<br>Mr.<br>Ms.<br>Mrs. |                                    | *County   | *Supreme Court District | *Congressional District |
| Home Address  | City                               | State   | Zip                     |                         |
| Date of Birth and Social Security Number              |                                    | *Party Affiliation: Dem. Rep. Ind.<br>(Underline one) |                         | Race/Gender             |
| Your Occupation                                       | Business Phone Number & Fax Number |   | Residence Phone Number  |                         |
| Email Address   |                                    |   | Mobile Number           |                         |
| Current Employer                                      | Business Address                   |   |                         |                         |
| Spouse's Name   | Spouse's Employer                  |   |                         |                         |

**EDUCATION AND GENERAL QUALIFICATIONS:**

| Level  | Name of School | No. Years Attended | Did you Graduate | Major Course(s) of Study |
|--|----------------|--------------------|------------------|--------------------------|
| High School  |                |                    |                  |                          |
| College/Other  |                |                    |                  |                          |
| Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held. |                |                    |                  |                          |
|  |                |                    |                  |                          |
|  |                |                    |                  |                          |

HAVE YOU EVER BEEN CONVICTED OF A FELONY? \_\_\_\_\_ IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

**By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.**

REFERENCES (List two persons not related to you, whom you have known for at least one year)

| Name | Address | Phone Number | Years Acquainted |
|------|---------|--------------|------------------|
|      |         |              |                  |
|      |         |              |                  |

**\*Necessary for certain boards to comply with state law in regard to balance**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**COMMONWEALTH OF KENTUCKY  
UNIVERSITY BOARDS AND COUNCIL ON POSTSECONDARY EDUCATION  
CONFLICT OF INTEREST QUESTIONNAIRE**

**NAME (Please Print)**

\_\_\_\_\_

1. Are you employed by a public institution of higher education in Kentucky? \_\_\_\_\_. If yes, with which institution and in what capacity?

\_\_\_\_\_

2. Do you have a relative\* employed by a public institution of higher education in Kentucky? \_\_\_\_\_. If yes, provide the name and the address of the relative and the institution with which he or she is employed and the position held.

\_\_\_\_\_

\*Relative: father, mother, brother, sister, husband, wife, son, daughter, uncle, aunt, son-in-law, or daughter-in-law.

3. Are you an officer or director of any corporation which does business with a public institution of higher education in Kentucky? \_\_\_\_\_. If yes, please list the names of the corporation, the office held, and the approximate dollar amount of business involved. \_\_\_\_\_

4. Do you, or does any relative of yours, have a financial interest in, or receive any remuneration or income from, any business organization which has business dealings with a public institution of higher education in Kentucky? \_\_\_\_\_. If yes, please supply the following information:

A. Names of the business organizations in which such interest is held and the person(s) by whom such interest is held \_\_\_\_\_

\_\_\_\_\_

B. Nature and amount of each such financial interest, remuneration or income; \_\_\_\_\_

\_\_\_\_\_

5. Did you, or any relative of yours receive, during the past twelve months, any gifts or loans from any source from which a public institution of higher education in Kentucky buys goods or services or has significant business dealings? \_\_\_\_\_.

If yes, list such gifts or loans as follows:

| <u>NAME OF SOURCE</u> | <u>ITEM</u> | <u>APPROXIMATE VALUE</u> |
|-----------------------|-------------|--------------------------|
|-----------------------|-------------|--------------------------|

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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**PLEASE EXPLAIN ON SEPARATE SHEET WHY YOU WOULD BE WILLING TO SERVE**

\_\_\_\_\_