

Kentucky Section Annual Meeting 2009

Green in the Bluegrass

Embassy Suites

1801 Newtown Pike, Lexington, Kentucky 40511

Friday, October 9, 2009

Registration.....8:30 am - 9:30 am
 Technical Sessions9:30 am – 11:40 am
 with morning break in Exhibitor Hall
 Luncheon and Annual Awards...11:50 to 1:30 pm

Technical Sessions.....1:40 pm – 3:55 pm
 with Afternoon Break in Exhibitor Hall
 Networking.....4:00 pm to 5:00 pm

Keynote Speaker: Mike Hancock, Interim Secretary
 of the Transportation Cabinet

REGISTRATION

NAME: _____ NAME ON BADGE: _____

ADDRESS: _____ STATE/ZIP: _____

OFFICE PHONE: _____ E-MAIL: _____

ORGANIZATION/EMPLOYER: _____

Early registration before September 25. Sponsorship/Exhibitor registration by September 4.

	Member or Non-Member		Student	
	Early	Late	Early	Late
<input type="checkbox"/> Technical Sessions (Check Below)	_____ @ \$40.00	_____ @ \$50.00	_____ @ \$15.00	_____ @ \$20.00
<input type="checkbox"/> Award Luncheon	_____ @ \$30.00	_____ @ \$35.00	_____ @ \$20.00	_____ @ \$25.00
<input type="checkbox"/> Package (Sessions and Lunch)	_____ @ \$60.00	_____ @ \$80.00	_____ @ 30.00	_____ @ \$35.00
<input type="checkbox"/> Level 1 Sponsorship	_____ @ \$100 includes company name and logo in program			
<input type="checkbox"/> Level 2 Sponsorship	_____ @ \$250 includes Level 1 plus free Package registration, display easel.			
<input type="checkbox"/> Exhibitor	_____ @ \$250 includes Level 1 plus display table.			
TOTAL	_____			

Awards Luncheon meat or vegetarian

Make checks payable to "ASCE Bluegrass Branch" and send to:

Tiffany Coleman, PE.
 Stantec
 1409 North Forbes Road
 Lexington, KY 40511-2050

Questions may be directed to: J.P. Mohsen at 502-852-4596 or jpm@louisville.edu