**Alpha Phi Sigma**

# The National Criminal Justice Honor Society

## Student Membership Requirements and Application

**Baccalaureate students** shall be enrolled at the time of application in the institution represented by the chapter, have declared a major, minor or equivalent in the criminal justice or related field, have completed three full time semesters or its equivalent, have a minimum GPA of 3.2 on a 4.0 scale, with a minimum GPA of 3.2 in courses in criminal justice related fields and rank in the top 35% of their class. A minimum of four courses of the above course work shall be in the criminal justice field.

**Masters students** shall be enrolled at the time of application in a Master’s program in the Criminal Justice field in the institution represented by the chapter; have completed four courses, have a minimum GPA of 3.4 on a 4.0 scale. Up to three undergraduate courses in Criminal Justice may be used to satisfy the four-course requirement. These courses must equate to a 3.4 GPA or higher, and the cumulative undergraduate degree program GPA is a 3.2 or higher. In addition, all Masters level coursework must equate to a 3.4 GPA or higher at the institution in which the student is enrolled.

**Doctoral Students** shall be enrolled at the time of application in a Ph.D. program in the Criminal Justice/ related field in the institution represented by the chapter; have completed four courses, have a minimum GPA of 3.6 on a

* 1. scale. Up to three Masters courses in Criminal Justice may be used to satisfy the four-course requirement. These courses must equate to a 3.6 GPA or higher, and the cumulative Master’s degree program GPA is a 3.4 or higher. In addition, any Ph.D. level coursework must equate to a 3.6 GPA or higher at the institution in which the student is enrolled.

### **Law School Students** must have completed their first academic semester, with a grade point average of 2.5 or higher, on a 4.0 scale.

**Application Process:**

* + - Applications [**MUST** be typed. All fields must be completed,](http://www.alphaphisigma.org/documents/chapter_directory.html) unless listed as “optional.”
    - Completed applications must always be submitted to the chapter advisor or assistant chapter advisor for verification and signature. Applications received without advisor’s approval/signature will not be processed.
    - Chapter advisor shall mail application along with a one-time membership fee of $70.00 payable in the form of money order or cashier's check. Make all payments payable to Alpha Phi Sigma. NO CASH OR PERSONAL CHECKS ACCEPTED.

Revised January 2018



## Student Membership Application

**APPLICATION MUST BE TYPED** (Editable Form)

ALL FIELDS MUST BE COMPLETED, UNLESS LISTED AS OPTIONAL

|  |  |
| --- | --- |
| First Name: |  |
| Middle Name: |  |
| Last Name: |  |
| Permanent address: |  |
| City: |  |
| State: |  |
| Zip Code: |  |
| Date of birth:( mm/dd/yy) |  |
| Phone: (999-999-9999) |  |
| Permanent Email: |  |
| U of L Student ID Number |  |

|  |  |
| --- | --- |
| Degree Presently Enrolled in: | Circle One: Bachelor Master PhD |
| Indicate Type of Academic Term: | Semester |
| Cumulative GPA:(based on a 4.0 Scale) |  |
| Criminal Justice GPA:(based on a 4.0 Scale) |  |
| # of Cumulative Courses Completed: |  |
| # of Criminal Justice Courses Completed: |  |
| Anticipated Date of Graduation: (mm/yy) |  |

|  |  |
| --- | --- |
| **Your Name as it Should Appear on the Certificate:** |  |
| University Attending: | University of Louisville |
| Local Chapter Name (Greek): | Omicron |
| Date Submitted to Chapter Advisor: |  |

### Students: Submit completed application to chapter advisor. DO NOT WRITE BELOW Chapter Advisor: Verify information above; complete and sign below; mail to Headquarters.

|  |  |
| --- | --- |
| Chapter Advisor’s Name: | Kim K Hendricks |
| Chapter Address: | 2301 S. 3rd Street Lou,. KY 40208 |
| Phone Number: 999-999-9999 | 502-852-6567 |
| Fax Number: 999-999-9999 | 502-852-0065 |
| Email: | [mailcj@louisville.edu](mailto:mailcj@louisville.edu) |
| Chapter Advisor’s Signature: |  |
| Date: |  |

**Headquarters Use Only:**

Date Received Payment Type & # Date Entered Date Sent

**ADVISOR'S NOTE**

Each application must be accompanied by a $70.00 Cashier's Check or

Money Order. Turned into Kim Hendricks in Brigman Hall Room 205.