



# Central Branch, Kentucky Chapter of the American Public Works Association

## Academic Award Program

### AWARDS

The awards will be presented by the Central Branch/Kentucky Chapter/APWA (CB/KC/APWA) each year to eligible applicants completing their junior or senior year of high school during the Spring of the award year or continuing vocational educational training or continuing a four-year college or university education.

### PURPOSE

The purpose is to increase understanding and appreciation of the variety of services public works agencies provide. Therefore, the CB/KC/ APWA offers an opportunity for any applicant interested in the public works field (e.g. transportation, planning, water supply or other related field) to submit an application for a scholarship. Please visit APWA.net for information about the APWA and public works agencies and services. Award applicants must meet one of the following criteria:

- A. Be a high school junior or senior who, at the time of application, has or will apply to a college, university, or vocational school with the intent to pursue a degree in public works-related field including Civil Engineering, Transportation, Surveying, Planning, Law, Communications, Public Administration, Environmental Engineering or other related fields as approved by the Board of Directors.
- B. Be a high school graduate or equivalent (G.E.D) who, at the time of application, is pursuing a college, university, or vocational school degree.

### SCOPE

Applicants must complete and submit the academic award application by April 1, 2012 for presentation at the CB/KC/APWA June quarterly meeting. Awards are presented on a one-year basis. **The annual maximum individual award is \$1,000.** The Board of Directors annually sets the amount and number of awards.

### OPERATION/STUDENT REQUIREMENTS

- A. Applications in both hard copy and Word format from interested individuals will be mailed to the Scholarship committee as outlined in "Remittance".
- B. Applicant must have a home or permanent address in one of the following Central Branch Kentucky

Counties: Bullitt, Hardin, Henry, Jefferson, Larue, Meade, Nelson, Oldham, Shelby or Spencer.

- C. Selection Criteria for award recipients will be based on the following guidelines:
  - 1. Scholastic record and ability.
  - 2. Outside school activities such as athletics, drama, speech, volunteer and work experience, etc.
  - 3. Content and appearance of application.
  - 4. Letter of recommendation.
- D. At the conclusion of the selection process, all applicants will be contacted and the persons who will receive the awards will be informed.
- E. No later than two weeks prior to the start of the school year, the Academic Award committee will mail a check to each recipient to assist in payment of tuition, books, or fees for that school term. The maximum individual scholarship amount will be \$1,000.
- F. Recipients of awards from the CB/KC/APWA may accept scholarships from other sources.
- G. CB/KC/APWA does not assume any responsibility for the conduct, personal affairs or debts of the award recipients or applicants and shall not be liable, therefore, in any manner.
- H. Attachments to the application that are in sealed envelopes and cannot be scanned in electronic format (i.e. letters of recommendation or transcripts) can be omitted from the electronic copy of the application only, but **must** be included in the hard copy format of the application in order to maintain eligibility.
- I. Student must remain a qualified student in good standing of the general requirements of the high school, college, university, or vocation school being attended.

**REMIT APPLICATION on or prior to April 1 , 2012 to:**

**Matt Meunier, AICP, PLS  
9013 Wooded Glen Road  
Jeffersontown, KY 40220**

E-Mail:  
**mmeunier@jeffersontownky.com**



# Central Branch, Kentucky Chapter of the American Public Works Association

## Academic Award Application Form

The awards will be provided by the Central Branch, Kentucky Chapter of the American Public Works Association (CB/KY/APWA) each year. The awards will be presented to applicants in the Spring term of their junior or senior year of high school or continuing vocational educational training or to applicants pursuing a four-year college or university program.

Awards will be made in consideration of scholastic record and ability, school and extracurricular activities, record of employment, interest in the Public Works field, and on the content and appearance of the application. The award may be used for any field of study, including vocational education. Reapplications for subsequent years will be accepted.

**Applications must be submitted and postmarked no later than April 1, 2012, and must be submitted in a hard copy format and in an e-mail or PDF format on a CD/DVD to the Central Branch, Kentucky Chapter of the American Public Works Association as indicated in the REMIT Section.**

**(Late Applications will not be considered.)**

### **PART A: Biographical Data (Information must be complete to be considered.)**

Student's Full Name: \_\_\_\_\_

Home Address in KY  
Including Zip Code: \_\_\_\_\_

College Address  
Including Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_  
(Will be used only for contacting applicant, not for solicitation.)

Phone: \_\_\_\_\_ Central Branch County of Residence: \_\_\_\_\_

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Grade Point Average: \_\_\_\_\_

Class Ranking: \_\_\_\_\_ In a Class of; \_\_\_\_\_

Intended Field of College, University or Vocational Study: \_\_\_\_\_

Or

G.E.D. Certificate (Attach Copy)

Or

Name of Current College/University/Vocational School: \_\_\_\_\_

Number of Years Attended: \_\_\_\_\_ Current G.P.A. (provide documentation): \_\_\_\_\_

**PART B:**

If the applicant has taken the SAT and/or ACT Test(s), include score(s) in the spaces provided.

SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_

**PART C:**

Please attach a brief summary of your activities and work experience; include school, community, church, etc. List any positions of responsibility held and any honors you received. (Attach extra pages if needed.)

**PART D:**

Please attach a letter of recommendation from one of the following sources: a teacher, school counselor or administrator (principal or vice-principal), professor, instructor, or supervisor in a work environment.

**PART E:**

Please attach a brief statement describing your reason for applying for this scholarship award and a brief written statement which includes your plans for the future, your career and life goals. Include why the field of public works is important to you, your hometown, and/or to our country. (Please demonstrate knowledge of the Public Works field and how your intended field of study after high school can contribute to the diverse field of Public Works.)

**PART F:**

Please attach a 300-500 word essay, single-spaced with 1" margins in 12pt., Times Roman Font, on the subject of:

**“How has the field of public works touched your daily life and what can you contribute to the field of public works.”**

*I declare that all information reported herein is true, correct, and complete.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_