

**Graduate Student**

**Union**

**Date:** Wednesday, March 5, 2014

**Time:** 8:30 p.m.

**Location:** Bingham Humanities, Room 300

*Agenda*

1. **Welcome**
2. **Approve February Minutes**
3. **Introduction of representatives for next year**
4. **Review bylaws on attendance**



1. **Nominations for the 2014-2015 elections**
	1. President
	2. Vice President
	3. Secretary
	4. Information Officer
	5. Divisional Representatives
		1. Natural Sciences
		2. Social Sciences
		3. Humanities
2. **Bourbon Tasting in April**
	1. Update from committee
3. **Other Business**
4. **Adjourn**