A&S secondary alt logo

**Graduate Student**

**Union**

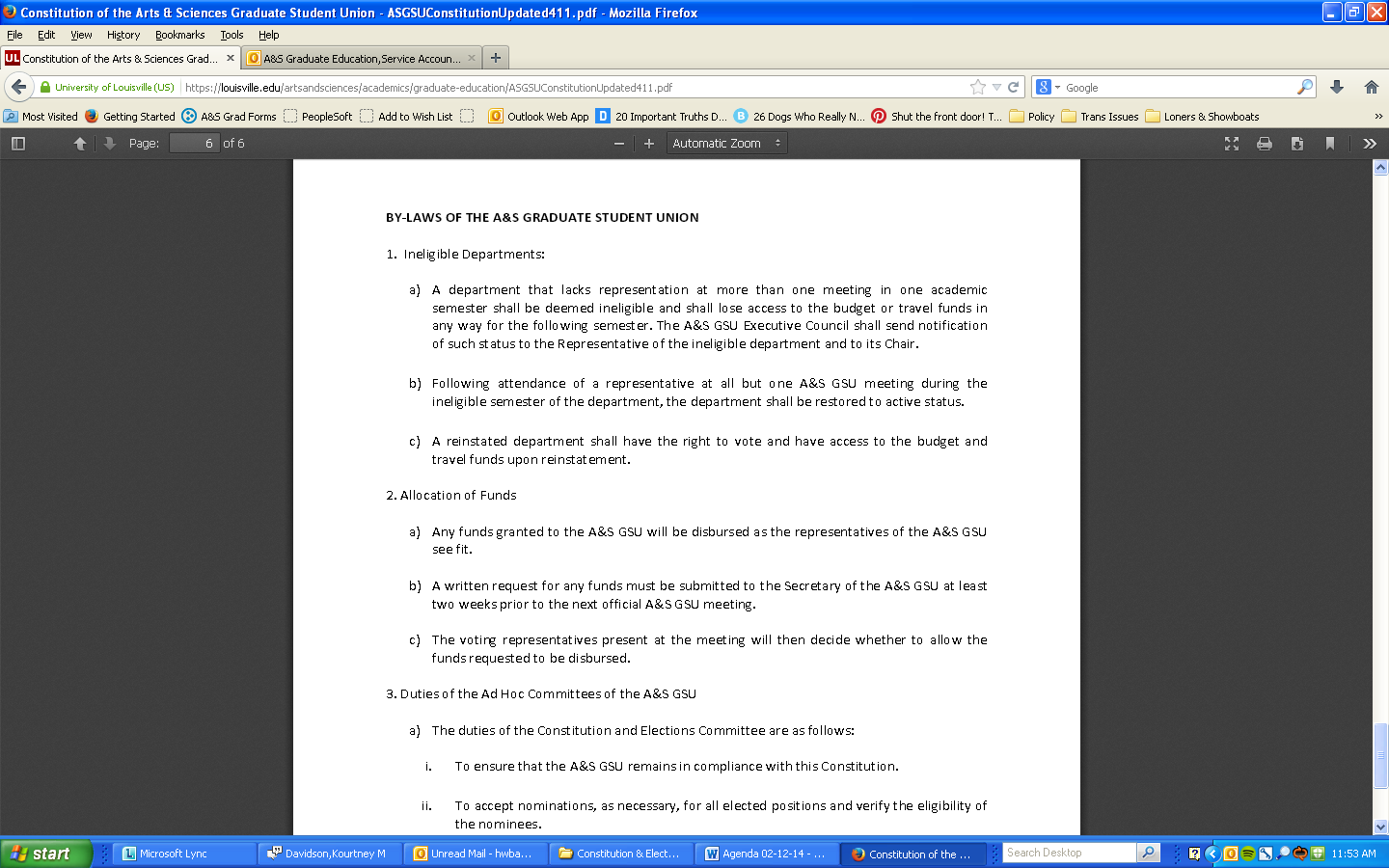
**Date:** Wednesday, March 5, 2014

**Time:** 8:30 p.m.

**Location:** Bingham Humanities, Room 300

*Agenda*

1. **Welcome**
2. **Approve February Minutes**
3. **Introduction of representatives for next year**
4. **Review bylaws on attendance**



1. **Nominations for the 2014-2015 elections**
   1. President
   2. Vice President
   3. Secretary
   4. Information Officer
   5. Divisional Representatives
      1. Natural Sciences
      2. Social Sciences
      3. Humanities
2. **Bourbon Tasting in April**
   1. Update from committee
3. **Other Business**
4. **Adjourn**